

VANGUARD

No. 1



"On the front line for earth liberation"



The time has come for an ideology and for a movement, that is both physically and morally strong enough, to do battle against the forces of evil that are destroying the earth (and all life upon it). One that cannot be bought, nor lead astray by temptation. A movement free of the vices that sedate the mind and weaken the body. An ideology that is pure and righteous, without contradictions or inconsistencies. One that judges all things by one standard and emphasizes personal responsibility and accountability above all else. An overall view on life that not only deals with the external, but also the internal—realizing that a physical entity of oppression, such as the capitalist system (where all life is deemed an expendable resource), is merely an outward manifestation of the warped values held by the people who run the institutions that control our lives, influence our culture and destroy the earth.

It must also recognize the intrinsic flaw of single issue causes, where the concept of justice is always a selective one (with each special interest group fighting for the rights of those that fall under their personal concern, while neglecting, or in some cases, opposing those rights for others) —moving beyond such failed approaches—to a logical and all encompassing system of thought and program of action, which can and will succeed.

That ideology, that movement, is Hardline. A belief system, and a way of life that lives by one ethic—that all innocent life is sacred, and must have the right to live out its natural state of existence in peace, without interference. This single ethic ensures that all life, from a foetus or a grown human (black, white, male or female), to an animal, or its habitat, is guaranteed equal rights, with liberty for all, regardless of someone's personal bias against them. Under the principles of the Hardline ideology, all shall be permitted to do as they please as long as their actions do not harm, in any way, the rights of others. Any action that does interfere with such rights shall not be considered a "right" in itself, and therefore shall not be tolerated. Those who hurt or destroy life around them, or create a situation in which that life or the quality of it is threatened shall from then on no longer be considered innocent life, and in turn will no longer have rights.

Adherents to the hardline will abide by these principles in daily life. They shall live at one with the laws of the nature, and shall not forsake them for the desire of pleasure—from deviant sexual acts and/or abortion, to drug use of any kind (and all other cases where one harms all life around them under the pretext that they are just harming themselves). And, in following with the belief that one shall not infringe on an innocent's life—no animal product shall be consumed (be it flesh, milk or egg). Along with this purity of everyday life, the true hardliner must strive to liberate the rest of the world from its chains—saving life in some cases, and in others, dealing out justice to those guilty of destroying it.

Only with this dedication, and conviction—living a life that is in harmony with our stated goals and beliefs, gaining strength from our purity of body and mind, while actively opposing those who are destroying this world with their poisonous thoughts, deeds and pollution, can we be victorious in the struggle.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
ذَلِكَ كِتَابٌ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ

... This is The Book free of doubt and involution.

a guidance for those

who preserve themselves from evil

and follow the straight path...

The Koran 2:-

HARDLINE RECORDS

Presents these truths for your edification:

- Estimated rate of worldwide tropical deforestation per minute: 150 acres. Per day: 216,000 acres (roughly the size of the Rocky Mountain National Park).
- Percentage of tropical rainforest deforestation directly linked with livestock raising: more than 50%.
- Amount of forest lost for every hamburger produced from livestock raised on what was Central American Forest: 55 square feet (size of a small kitchen).
- Estimated weight of trees, saplings, seedlings, insects, birds, reptiles, mammals, fungi and microorganisms killed or displaced for every hamburger produced from Central American forest: 1/2 ton.
- Current rate of species extinction due to destruction of tropical rainforests and related habitats: 1,000 per year.
- Estimated number of species that will become extinct in Central and South America by the year 2000 if present rate of deforestation continues: 150,000 to 500,000.
- Year in which Central and South America will be stripped of tropical rainforest if present rate of deforestation continues: 2010.
- How often an acre of U.S. trees disappears: every 8 seconds.
- Number of acres of U.S. forest converted into land for grazing livestock and/or growing livestock feed for every acre cleared for urban development: 7 acres.
- Amount of trees spared per year by each individual who switches to a vegan diet: 1 acre.
- Percentage of U.S. water used for some phase of livestock production: more than 50%.
- Water needed to produce 1 pound of wheat: 25 gallons. Water needed to produce 1 pound of meat: 2,500 gallons.
- Main source of water for High Plains region of the United States: Ogallala Aquifer. percentage of water drawn from Ogallala that is used to produce beef: 75%.
- Estimated cost of subsidizing the meat industry in California with water per year: \$24 billion. 1991 budget for child welfare services in California: \$425 million.
- Average amount of water required daily to feed a person following the standard U.S. meat-based diet: 4,200 gallons.
- Average amount of water required daily to feed a person following an ovo-lacto-vegetarian diet: 1,200 gallons.
- Average amount of water required daily to feed a person following a vegan diet: 300 gallons.
- Amount of water a person would conserve per year by switching from a meat based diet to an ovo-lacto-vegetarian diet: 1,095,000 gallons.
- Amount conserved by switching to a vegan diet: 1,423,500 gallons.
- Amount of U.S. topsoil lost to date: about 2/3.
- Percentage of U.S. topsoil loss directly associated with livestock raising: at least 85percent.
- Percentage of total U.S. land area used for any type of agriculture: 52%.
- Percentage of U.S. agricultural land used for livestock production (including pasture, rangeland and crop land): 87%.
- Percentage of total U.S. land used for livestock: 45%.
- Amount of irrigated land used in the Pacific Northwest Washington, Oregon and Idaho) to grow feed and fodder for livestock: 4.6 million acres.
- Amount of land used to supply America with Idaho potatoes, Washington apples and Oregon pears: 0.8 million acres.
- Average amount of meat eaten by each American annually: 190 pounds.
- Number of people who could be adequately fed by the grain saved if Americans quit eating meat: 600 million people.
- Amount of waste produced every second by animals raised for human consumption: 125 tons (the weight of 15 African elephants).
- Percentage of water pollution that can be linked to wastes from the livestock industry: more than 50%.
- Percentage of all raw materials (base products of farming, forestry and mining, including fossil fuels) consumed by the United States that are devoted to the production of livestock: 33%.
- Calories of fossil fuel expended to get 1 calorie of protein from beef: 78%. From milk: 36 calories. From chicken: 22 calories. From soybeans: 2 calories.
- Percentage our imported oil requirements would be cut if the United States switched to a vegetarian diet: 60%.
- Energy equivalent that a family of four would conserve in one year by cutting back meat consumption by 2 pounds each week: 104 gallons of gasoline.
- Percentage of Americans who call themselves environmentalists: 76%.
- Percentage of Americans who are vegetarian: 2.8%

AND FOR YOUR FURTHER ENLIGHTENMENT...

SEND A S.A.S.E. FOR A LIST OF HARDLINE MATERIALS CURRENTLY AVAILABLE INCLUDING MAGAZINES, RECORDS AND FLYERS. ALSO PLEASE INQUIRE INTO HOW YOU TO CAN BECOME INVOLVED IN THE HARDLINE REVOLUTION.

BLOOMINGTON HARDLINE P.O.BOX 1604 BLOOMINGTON, IN 47402

VANGUARD

This is the first highly organized revolutionary struggle to be built around, and fighting for, the equality of all life and life's survival, compared to the many battles fought (some lost, some won) by various groups throughout time who have been driven to the point of revolution by their oppressors, having to pick up a gun or a stone to do what words had failed to achieve, and that was to gain the liberation of their people (be that based on ethnic, class, religious, or national lines) from the grasp of another people who saw fit to exploit them.

Although many of these insurrections, rebellions, and revolutions may have been fighting for some of the same things we are, the difference is, their primary concern was self-preservation and empowerment of their people (which was already a defined sector of society) whereas we, as such, have no "people"; no segment of society with which we align ourselves because of shared ancestry, economic positions, cultural heritage or similar concepts of God. Rather, our movement is built on the unity of those from all walks of life who share a well defined belief that all life is equal and in need of liberation.

Obviously, the numbers of those who already take such an approach, and those who will come to embrace that line of thinking, will never be as great a number as those who would like to attain better working conditions and wages, or of the many people of color who seek to liberate themselves from an oppressive society's racism. For, although our whole world view encompasses such struggles, and a victory for a Hardline revolution would be a victory for all downtrodden segments of society - the reality is that most people will only fight against the oppression that comes down directly upon their heads or on those whom they share an affinity with. Thus we must realize, ours will not be a movement with mass support.

Accepting this reality, we must take a course of action that can achieve victory without popular support. We must focus our energies on building a revolutionary vanguard whose strength and perseverance will be so great that none can stand in our way.

It is with this in mind that we bring to you VANGUARD - a magazine whose purpose will be to present the Hardline Ideology/ philosophy/ way of life and action in a definitive manner to ensure cohesion of thought amongst the Hardline movement; further educating our members to all aspects of, and realms which pertain to, our struggle - while providing a forum for discussion on new revelations, concepts and approaches within the Hardline - creating an avenue for the networking, correspondence, mutual aid, and unified action that will make this force the well tuned machine that it will need to be. If we are to fulfill our destiny and achieve real revolutionary change on a global scale.

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WHAT IS HARDLINE



Hardline is not a loose coalition of individuals who share similar beliefs or goals. It is not a banner under which those who embrace only certain aspects of the hard line may march. Nor is the ideology of Hardline open to debate or change from those within its ranks. Hardline is what it is and that is the way it is. One either believes in Hardline as a whole or they do not. Those who do not are not Hardline.

Abstinence from animal products and drugs does not in itself make one Hardline. The belief system of Hardline is much more complex and involved than merely having a healthy diet and sobriety. Hardline is a philosophy which addresses all aspects of human existence and it's relation to the world around it - from political and social, to ethical and spiritual.

Hardline views all life as equal participants in a grandeur order of things and demands that All be permitted to live out their natural lives fulfilling their destiny as a part of that whole. Therefore, Hardline fights against all doctrine and action, based on false human perception, which, for it's own imagined gain, seeks to subjugate and dominate other life, and/or remove itself from the natural course it was meant to take.

In order to prevent any variance of interpretation of this statement and of Hardline, we will put it into specifics. Hardline is nothing less than these - but it is definitely more. Hardline is an over all approach, not merely a list of segmented rules. There will be issues not mentioned here. This does not indicate our lack of a position on them. The key is to understand the underlying theme of Hardline and apply it to all situations.

Hardline condemns both Capitalism and communism which both see nature to be nothing more than a mass of resources for human consumption and exploitation. We denounce this modern society which was built on genocide, slavery and eco-terrorism and perpetuates racism, sexism, and speciesism. We do not believe that any political ideology which has its roots in, and has risen from, the dominant western-culture, be it left or right, offers any solutions to this worlds problems.

We support the Black Liberation and Indigenous people's resistance movements and fight along side them in their struggle to reclaim their dignity as a people, restore their rights and lay claim to what they've been denied.

As a movement made up of both men and women, we are unified in a struggle for equality between the sexes - working to end the reign of those who exploit existing differences to an unfair advantage, so as to gain domination over another.

All at one time living within the womb of our mother, we have an affinity with and obligation to those yet unborn, to not only ensure their right to be born as we were (so that they may continue their lives as we have), but also to make the world a safe and stable place for them to live. Therefore, we actively oppose those who fill our children's minds with falsehoods in attempt to perpetuate continuing deviations.

As humans, we declare War (on behalf of defenseless animals and the environment) against human society which has brutalized both throughout the ages.

For the liberation of ALL life, we shall use any means necessary. With the knowledge that man was meant to be an herbivore; with the importance of this reality proven by the drastic consequences to the environment man's meat based diet has caused; and with respect to the animals who must be left unhindered, without obstruction, to live out their natural existence - we do not consume any animal product, be it meat, bone, or blood, an animals egg or their offsprings food - such as milk and honey. This abstinence is observed to the finest detail - down to by-product ingredients, and including the manner of processing.

All of these beliefs and our whole world view comes from an understanding that there is a better way to live. That beyond human subjectivity exists an objective truth that is the path on which man was meant to follow.

Hardline recognizes that what is born is born to another, and that the life on earth and the natural order around which it's meant to revolve, springs forth from the root of a higher power. With that acknowledgement, we also understand that each people, according to their situation and experiences will have different conceptualizations of what that power is. Some may call it God, others a Life force, and others still, perhaps just life or nature. Some may proscribe to it a consciousness, others may not. Cultural diversity promotes religious diversity and we accept peoples inclination to search for truth through the customs and traditions they can relate to (provided they are not used as an excuse for brutality). However, Hardline sees our natural state to be pre-civilization and pre-culture, and thus we do not ascribe to any man made religion, as they cannot help but be weighed down by cultural baggage and inevitably clouded by their surrounding societies garbage. Rather, we embrace truth wherever it reveals itself (be it in certain passages from the writing of religious or philosophical texts to great artistic masterpieces) and we strive for it wherever it can be found in the beautiful workings of nature, the mirade of life that surrounds us all (making that higher power self evident to any who can truly see). Lastly, and just as importantly - we look within, where the road map to life on the true path lies, where our instinctual knowledge which has been dormant for so many years (on the human calendar of chaos and destruction) is still to be found.

Through purity of body and mind - gained by an abstinence of animal products, caffeine, nicotine, alcohol and all drugs, chemically refined and processed foods such as white flour, white rice, sugar and artificial colors, flavors and preservatives; through exercise, right thoughts and right deeds we can achieve a oneness with that natural order, and live the way we're meant to

Through this personal healing we gather the strength to fight against those who refuse to see - the infidels who force their discord on us the righteous followers of the true path.

This is our solution. Not only for ourselves, but for the world. Only those who live life to fulfill their destiny will have the strength to fight against wickedness and iniquity. And only will a world that accepts this reality and lives accordingly, ever have peace and harmony.

There can be no compromise. We must go back to our original state. No more poisonous medicines and vaccines. No more chemical and hormonal birth control. An end to the death camps for the unborn and all scientific atrocity. No more excuses for unnatural activity. The world is choking on it's sins. It's time to set it free.

Back to our roots. The roots of the land. Man and woman in union with each other and their surroundings — the way it must be.



FOR MORE INFORMATION ON
HARDLINE AND IT'S IDEOLOGY
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Living one's life according to a rigid code of behavior, with no room for error, is not an easy thing to do - especially when that code is not enforced by society, culture, and tradition, and instead, opposes the mainstream morality; relying on personal conviction to ensure adherence to self proclaimed guidelines. In this case there is no penalty for perjury. No punishment for non- obedience. When the mind weakens enough to break the law it laid forth, all it has to do is justify the crime.

To have the choice of right and wrong rest solely on an individuals shoulders, to be the only gatekeeper of their own morality, is a heavy responsibility.

When such belief in and dedication to such a rigid value system brings nothing but hatred and rejection from former friends, family members and society at large; when living by an ideology of action poses the risk of imprisonment, even the safety of that individuals life; when society is constantly tempting that individual with promises of acceptance, comfort and stability - it is easy to see, how easy it would be for some to give up on their beliefs, give in and submit - choosing happiness (false though it may be) over a life of struggle.

But no one ever said walking the Hard Line would be easy. No one should have thought it would be. Hardline is a hard way of life. It has to be. These times necessitate it. Never before has brutality reached such a level, on such a mass scale - and never before has the fate of ALL life been in such peril.

Living in middle class America, it may be easy for some to forget about or lose touch with the reality that faces those whom they're fighting for. But that reality does never the less exist. And it is that reality which keeps those of us who feel it - or continue to empathize with it - holding firm to our beliefs, abiding by our rigid code of behavior and actively partaking in the struggle.

Revolution must come. If it does not then ALL is lost. Those of us who care about the fate of the earth, and all life upon it, must not ever underplay that reality. Though it may sometimes seem almost too hard to bare and the easy life may seem more and more attractive - we must never forget that our trouble's, our personal struggles and our pain, can never compare to those with no choice and no rights. -

Our position allows us to choose when and where (and if) we wage the struggle. The danger which comes to us, is the danger we place ourselves in. Others are not so lucky. In South America, indigenous peoples are massacred because they try to continue living in their tribal homeland - the jungle, which ranchers want for beef production. Peasants of third world countries are enslaved to grow cash crops - from sugar and coffee to heroin, pot and cocaine.

These people don't decide to become revolutionaries. The WAR comes to them. Either they resist or they die. Likewise, animals don't volunteer themselves to be martyrs. They don't place themselves at the hands of vivisectioners, so alcohol and drugs can be tested on them. They don't choose to be factory farmed. Violence comes to them. They have no choice of an easy life.

The very fact that we have a choice and that most others do not, should keep us constantly aware that things are seriously wrong in the world, and that it is our responsibility to do the right thing.

Yes, it would be easier if we toned things down and changed our agenda. Perhaps if we accepted homosexuality more people would accept Hardline. Perhaps if we permitted drug use from our members it would make their life in the struggle easier. Perhaps if we weren't so firm in our stance against abortion we could get more people into veganism. Maybe if we didn't stress veganism so much, we could get more people into environmentalism. And perhaps if we didn't stress any issue, we could gain more friends and in time they'd learn.

And perhaps suicide is the only answer for those who can't live on their feet and stand by what they believe.

The right thing is rarely the easy thing. Hardline will not change and could not - even if we all wanted it to. The Hardline has existed since the dawn of time. It is the true way and path that springs forth from the root of creation. Either one walks that path and is Hardline or they do not and are not.

There is one hope for this planet. It does not lie in veganism. Nor in environmentalism. Neither does it lie in any political or social movement. Our future depends on our past. We must re-establish the rule of the natural order, regain our instinctual knowledge and once again live in SUBMISSION to the force of energy that gives this planet life.

Only the pure of heart and mind will reach that destiny. Only those living the Hardline.



**THE
BALANCE
OF
THINGS**

One of the area's in which there has been the greatest misconceptions about the Hardline way of life (both from adherents and detractors of the movement - caused by misinterpretation in some cases and miscommunication of beliefs in others) is regarding its attitude towards SEX - with most on the outside and many on the inside believing the Hardline stance to be one of negation and self-denial. In order to clear up these misconceptions, the official Hardline view on sexuality is here laid forth.

Intercourse exists for procreation. That is to say it came into being for that purpose alone. The pleasurable component of sex, the natural attraction between man and woman and the instinctual drive to engage in sexual activity, are to ensure the continuing cycle of life. Sexual attraction to other species of animals, prepubescent children and the same sex are obvious deviations from that natural order of things where sex exists within a framework of the lifecycle.

So too deviated, is the obsessive, addictive and domination oriented qualities of much heterosexual sex, where the incessant drive to engage in intercourse is not rooted in the instinctual urge to reproduce and the internal drive pushing one to achieve union and oneness (completing the balance of energy) with their natural counterpart, but rather, is based upon self centered desire where each partner sees the other as merely a tool for their own gratification - having no real connection to each other and no place in the grand scale of things.

In order to break away for the sexual discordia that permeates our society, and purge the effects of such an atmosphere from our own behavior and outlook, celibacy can be a useful tool where an individual can remove themselves from the momentum of habit, so that they may see clearly and discover the way in which their sexuality fits into a harmonious balance with the natural order of being.

That said, one must beware the tendency, once celibate, to regard that discipline as superior to even healthy sexual activity, thus making it a permanent situation rather than a short term cleansing process.

The sexual drive, the physical attraction between man and woman, and the resulting sexual activity, are completely natural feelings and activities which are found in all animals. When unadulterated by society, the sexual drive is one of the purest instincts we have left. To subdue that or to deny it would be an attempt to ignore or conquer nature. To permanently suppress such feelings in oneself would be to become an unnatural being.

Hardline is not about false human perception of law and morality. It is about living by the natural law - where morality means abiding by the natural order of things - maintaining the balance.

Hardline is about life. Our struggle against the enemies of life. Not only is that against the external forces of oppression whom we fight in the hopes of achieving a future world free of oppression - it is also against the darkness that lurks within the human psyche. The fear of living that leads many to find comfort in negation and self denial.

Our abstinence from certain behavior is not based on abstinence for the sake of itself. Hardline rejects deviant behavior, not because it may hold pleasure for some. It rejects it on the grounds that it is unnatural, unhealthy and self destructive. Pleasurable activity which is natural and is healthy - we embrace.

Discipline is only of worth when it helps one walk free of the harmful ways of the enemy. To let that discipline deny to us even that which is normal and good, would be to let the enemy win - for in our battle for a better world, we would have stopped living ourselves.

Therefore Hardline is not against sex. It is against certain deviations of that act and some contexts in which it occurs. The pure attraction between woman and man, and that which will occur between them, should not be restricted for it is the natural way.

VANGUARD #1 IS AN EXCELLENT HARDLINE PRIMER.
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IDEOLOGY, MOVEMENT AND INFORMATION ON
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HARDLINE CHAPTER. THIS COPY WAS PUBLISHED BY:

BLOOMINGTON HARDLINE
P.O. BOX 1604
BLOOMINGTON, IN 47402

Published by:

